

**FLORIDA DEPARTMENT OF STATE    DIVISION OF ELECTIONS**  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Chris Roper

**Name**

(2) 590 Ard Field Rd.

**Address (number and street)**

Jay, Fl. 32565

**City, State, Zip Code**

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate (office sought): Santa Rosa County Sheriff

☐ Political Committee

☐ Committee of Continuous Existence

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF PC HAS DISBANDED

☐ CHECK IF CCE HAS DISBANDED

☐ CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 08 / 22 / 08 To 09 / 10 / 08 Report Type TR

☒ Original    ☐ Amendment    ☐ Special Election Report    ☐ Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 0.00

Loans    \$ 0.00

Total Monetary    \$ 0.00

In-Kind    \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary  
Expenditures    \$ 652.66

Transfers to Office  
Account    \$ 0.00

Total  
Monetary    \$ 652.66

**(8) Other Distributions**

\$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 11,740.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 11,740.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Melissa M. Roper

☐ Individual (only for electioneering commun.)    ☐ Treasurer    ☒ Deputy Treasurer

**X** Melissa M. Roper  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Chris Roper

☒ Candidate    ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

**X** Chris Roper  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Roper (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 22 / 08 through 09 / 10 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chris Roper

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 22 / 08 through 09 / 10 / 08

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
08 / 26 / 08	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel for campaign vehicle	MON		\$97.00
1					
09 / 01 / 08	Klick the Web P.O.Box 1074 Pace, Fl. 32571	Closing of Web page	MON		\$185.00
2					
09 / 09 / 08	Roper, Chris 509 Ard Field Rd. Jay, Fl.	Repayment of Loan	MON		\$370.66
3					
/ /					
/ /					
/ /					
/ /					
/ /					